a booklet

ROOTS OF HATE **SPEECH**

11TH - 15TH MARCH 2024

AMASYA







Roots of Hate Speech project took place between 11th and 15th March 2024 in Amasya and brought together 24 youth workers from Spain, Bulgaria, Latvia, Poland, Ukraine, Greece, Germany, Turkiye.

Through its implementation, we developed the competences of 24 youth workers to organize successfuand efficient awareness campaigns aiming to promote tolerance through developing medialiteracy and criticalthinking;

Enhanced the capacity of 8 NGOs to become active against hate speech and discrimination in their local communities and online by followingthe No Hate Speech Youth Campaign guidelines and methods; Developedan efficient network of 8 NGOs by creating a sharing space meant to exchange good practices, efficienttools and improve their services and internationalitation.







Şehzadeler Kültür Sanat Eğitim ve Bilim Derneği

PARTNERS

- Open Space Foundation, Bulgaria
- Asociacion BrujulaIntercultural; Spain
- NGO "Non-formal education for youth"; Ukraine
- CENTRUM INICJATYW MIEDZYKULTUROWYCH HORYZONTY; Poland
- JUGEND, BILDUNG UND KULTUR EV; Germany
- Jauniesu organizacija "Ligzda"; Latvia
- INTER ALIA; Greece









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WHY TO TACKLE HATE SPEECH AND DISCRIMINATION

Nowadays, in a context of raising influence of populist movements in Europe, which tend to promote and even encourage hate speech and discrimination, increasing the xenophobia in our society,tackling hate speech became an emergency.

Today, hate speech and discrimination spread even faster, almost unchecked, through mainstream social media. The ease to access and to use social media platforms, the low cost it requires, the anonymity it offers and the large public you can reach in a short amount of time made it the new main communication channel of hate speech

Therefore, through this project, we aimed to tackle the socio-culturalobstacles to achievingequal rights and non-discriminatory values, promoting EU values among young people, especially among those at risk of discrimination and social exclusion, and improve the level of success of spreading the message "tolerance towards diversity" in local communities by increasing the capacity of all stakeholders from EU to organize successful and efficient localawareness campaigns.





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UNDERSTANDING DISCRIMINATION

STEREOTYPE: A generalised belief or opinion about a particular group of people. Stereotypes are usually based either on some kind of personal experience or on impressions that we have acquired during early childhood socialisation from adults surrounding us at home, in school or through mass media, which then become generalised to take in all the people who could possibly be linked.

PREJUDICE: A judgment, usually negative, we make about another personor other people without really knowing them. Just like stereotypes, prejudices are learned as part of our socialisation process. Prejudice rather works like a screen through which we perceive any given piece of reality: thus, information alone usually is not enough to get rid of a prejudice, as prejudices alter our perceptions of reality; we will process information that confirms our prejudice and fail to notice or "forget" anything that is in opposition.

Source: https://www.coe.int/en/web/compass/discrimination-and-intolerance





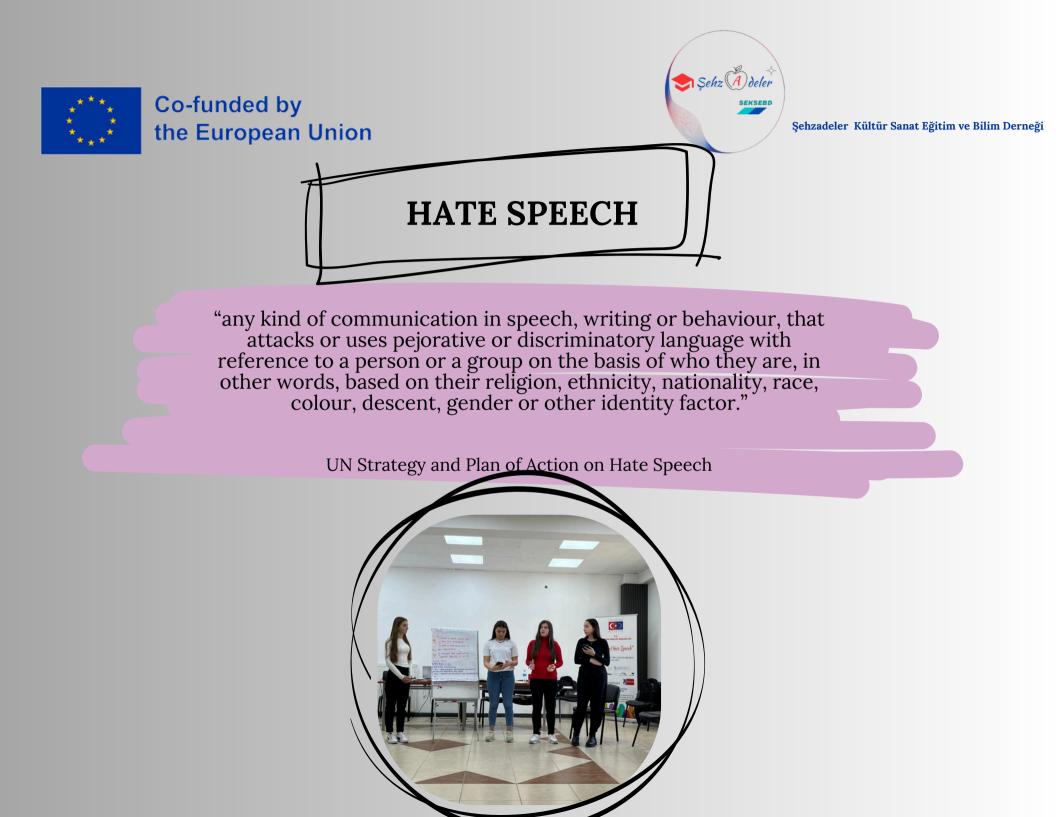
Şehzadeler Kültür Sanat Eğitim ve Bilim Derneği

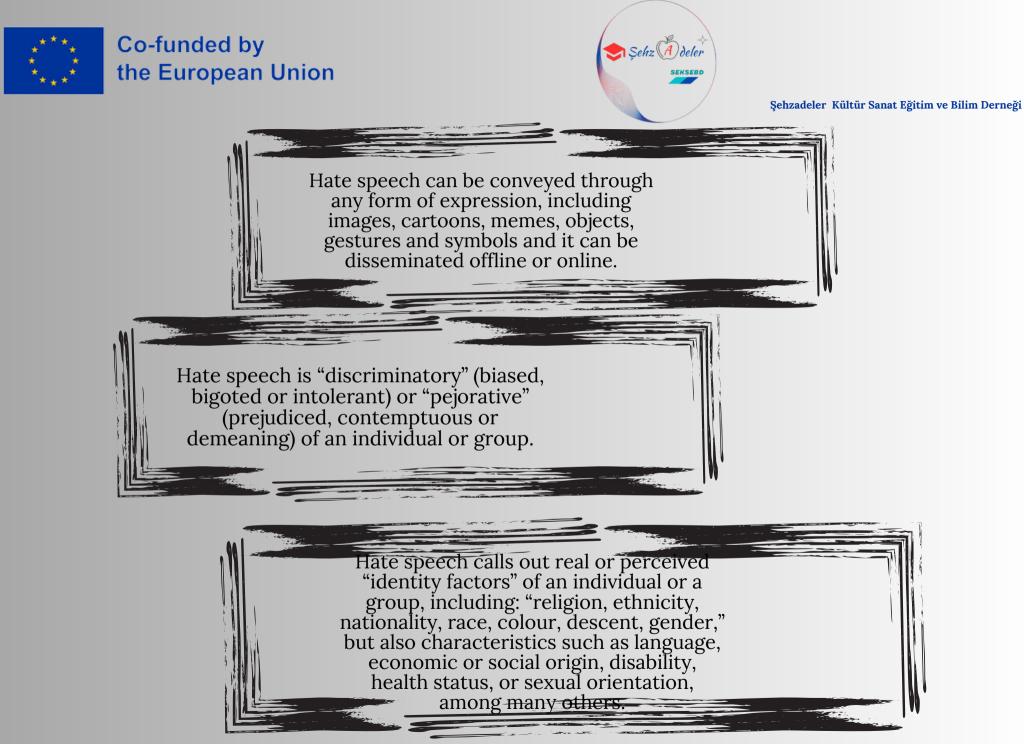
UNDERSTANDING DISCRIMINATION

DISCRIMINATION: The unjust or prejudicial treatment of different categories of people, especially on the grounds of ethnicity, religion, age, sex, or disability. Discrimination may be practised in a direct or indirect way. Direct discrimination is characterised by the intent to discriminate against a person or a group. Indirect discrimination occurs when an apparently neutral provision, criterion or practice de facto puts representatives of a particular group at a disadvantage compared with others.

PERSECUTION: Persecution is a crime that is defined as severe discrimination that results in the denial or infringement of fundamental rights, including the rights to life, liberty, security of person, equality and non-discrimination, freedomof expression and assembly and religion and to be free from arbitraryarrest, detention and cruel, inhumanand degrading treatment. The International CriminalCourt (ICC) Statutedefines persecution as "the intentional and severe deprivation of fundamental rights contrary to international law by reason of the identity of the groupor collectivity".

Sources:<u>https://www.coe.int/en/web/compass/discrimination-and-intolerance</u> <u>https://ccrjustice.org/sites/default/files/attach/2015/11/Smug_infosheets_3.pdf</u>





https://www.un.org/en/hate-speech/understanding-hate-speech/what-is-hate-speech





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United Nations initiatives

*The Rabat Plan of Action *The Plan of Action for religious leaders and actors *Social Media 4 Peace *Beyond the long shadow: engaging with difficult histories *#SpreadNoHate Series *UNESCO's Media and Information Literacy initiatives (MIL) *The "Verified" Initiative *The International Day for Countering Hate Speech

, Council of Europe

*European Commission against Racism and Intolerance (ECRI) *No Hate Speech Movement

EU framework

*Framework Decision on combating certain forms of expressions of racism and xenophobia

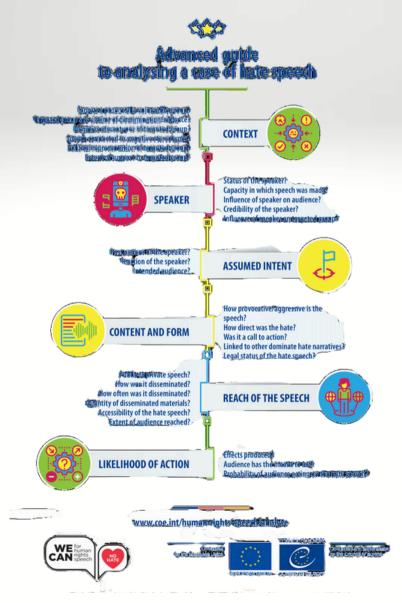
*High Level Group on combating hate speech and hate crime *Financial support to national authorities and civil society organisations working on hate speech and hate crime, through the *Citizens, Equality, Rights and Values (CERV) programme





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The Rabat Plan of Action







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Tips to organize a raise-awareness campaign about hate speech

Options

1. Counter the hate, or stop the hater, shut them up, challenge their view, show it is irrational, protect people, hold accountable, show the consequences of the hate, etc.



2. **Provide alternatives:** show a different picture, call for inclusion and solidarity in difficult times, appeal to human rights principles and human dignity, promote critical thinking about complex situations, replace a stereotype with a positive image of the 'other').





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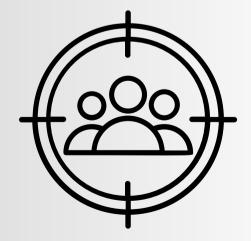
HATE SPEECH CAMPAIGN

Message

You should brainstorm a general idea what kind of message or values you want to address with your human rights based counter or alternative narrative campaign. What are the emotions you want to trigger with the message

Audience

Your human rights based-narrative campaign should be designed for your target audience – so always (!) keep the people in mind you actually want to address. Even the best planned and most creative campaigns can fail, simply because it talks past its intended audience. Thus, your target audience is the starting point when choosing the tone of your messages, the possible messengers as well as the platform you are using to share your content







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HATE SPEECH CAMPAIGN

Platform

Choosing the right platform is crucial when planning a counter or alternative narrative campaign. This is closely related to the audience selection as well as you need to be active on the same platform as the people you want to reach. The platform selection should also consider the type of campaign you want to run as one platform might be better than the other to reach your objectives

For online campaigns, follow the **No Hate Speech Movement**, a youth campaign led by the Council of Europe Youth Department seeking to mobilise young people to combat hate speech and promote human rights online.







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